# California Consumer Privacy Act (CCPA) Notice at Collection

Unico American Corporation and its subsidiaries ("Unico") provide this notice at collection pursuant to the California Consumer Privacy Act of 2018 (Cal. Civ. Code § 1798.100, *et seq.*). The purpose of this notice is to provide you with a list of the categories of personal information that may be collected by Unico, and how that information may be used.

For the purposes of this notice, "personal information" refers to information that identifies, relates to, describes, is reasonably capable of being associated with, or could reasonably be linked, directly or indirectly, with you or your household.

### **Categories of Personal Information Collected**

- Identifiers, such as your first and last name, producer number, email address, mailing address, social security number, driver license number, vehicle information, and other personal identifiers.
- Categories of personal information described in California Civil Code § 1798.80(e) not otherwise listed above, such as your signature, physical characteristics or description, insurance policy number, education, employment, employment history, bank account number, credit card number, or any other financial information, medical information, or health insurance information.
- Characteristics of protected classifications under California or federal law, such as your race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status.
- Commercial information, such as quote history, claims history, insurance coverage, vehicle information, and other purchasing or consuming histories or tendencies.
- Professional or employment-related information, such as place of employment, previous employment, and other professional and employment information.
- Some forms of geolocation data, including country, region, city, postal/ZIP code, and time zone.

### **Business and/or Commercial Purpose for Use**

- To obtain a quote.
- To facilitate and/or investigate a claim.
- To facilitate a request for products or services.
- To complete a producer application or producer agreement.
- To communicate with you.
- To complete surveys or other statistical gathering operations.
- To ensure compliance with relevant laws and regulations, including contractual obligations.
- To perform a service for a customer.
- To detect security incidents and protect against deceptive, fraudulent, or illegal activity.
- To debug and repair errors that impair existing functionality of internal resources, networks, and databases.



| APPLICATION NUMBER |
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|                    |

|     | EDITION DATE   | PRODUCER  |
|-----|--|---|
|     |  |   |
| 0.5 | ADDITIONAL MANUAL ADDESC AND TELEDITORS NUMBER   |   |
| UF  | APPLICANT, MAILING ADDRESS AND TELEPHONE NUMBER  |   |
|     |  | APPLICANT'S OPERATIONS AND LOCATION/PREMISES  |
|     |  |   |
|     |  |   |
|     |  | COMMERCIAL BUILDING State: CA   |
|     | is NOT an insurance policy, nor an offer to med in writing by the insurance company.               | provide coverage. Coverage will not be effective u                                    |
| 1   | questions pertain to the subject   | 9. Total area by occupancy type (in square  |
| oca | ation/Premises unless otherwise indicated.   | feet):<br>Auto Body/Auto Repair/Car Wash:   |
|     | ach additional pages if more space is needed provide complete answers.                             | Dry Cleaner/Laundry: Food & Beverage Service: Machine Shop/Manufacturer/Warehouse:    |
| ı   | Applicant's business entity: 1=Individual 2=Joint Venture 3=Partnership                            | Mercantile/Retail Store:  |
|     | 4=Corporation 5=Limited Liability Company 6=Trust 7=Other  | Office:<br>Apartment:<br>Available/Vacant/Unoccupied/Not Rented:                      |
|     | Property description:  How long has applicant been in this type of                                 | Other/NOC (not otherwise classified):   |
|     | business:  | Describe Other/NOC:   |
|     | Does applicant own any other commercial properties:  | 10. Year built:   |
|     | If yes, how many:  How long has applicant been at this location:                                   | 11. Construction type: 1=Frame 2=Other  |
|     | Number of commercial units:  | 12. Parking area or number of spaces:   |
| ļi  | Total annual commercial occupancy rental receipts: \$  | 13. Number of floors:  14. Any building improvements:                                 |
|     | Number of commercial units currently   | If yes, enter year improve <del>ment compl</del> eted:<br>Electrical:                 |
|     | available, vacant, unoccupied, or not rented:  | Plumbing:   |
|     | Does applicant own or run any of the   | Heating:<br>Roofing:  |
|     | commercial occupancies: If yes, provide the following:   | Other:  |
|     | <ul> <li>a. Which commercial occupancy does the applicant own or run:</li> </ul>                   | Describe Other:   |
|     | b. Does the commercial occupancy owned or  | 15. Does the building's plumbing system<br>have at least 95% copper supply pipes:     |
|     | run by the applicant have a central station burglar alarm:  If any apartment units, provide the    | If no, does the building's plumbing system have at least 75% copper supply pipes:     |
| )   | following:   | 1=Yes 2=No 3=N/A  |
|     | <ul><li>a. Number of apartment units:</li><li>b. Total annual apartment rental receipts:</li></ul> | 16. Any remodeling, renovation or construction work to be performed during the policy |
|     | \$ c. Number of apartment units currently available, vacant, unoccupied, or not                    | period:  If yes, explain:   |
|     | rented:  d. Does applicant live in any of the  | 17. Fire station within 5 miles:  |
|     | apartment units:  e. Do all apartment units have both  | Fire hydrant within 1,000 feet:   |
|     | properly functioning carbon monoxide detectors and properly functioning smoke detectors:           | 1=Local 2=Central station 3=None Properly functioning fire sprinklers:                |
|     | <u></u>  |   |
|     |  |   |
|     |  |   |
| ia  | nature of Producer Date  | Signature of Applicant Date   |



## **APPLICATION**

APPLICATION NUMBER

| 26050 1  | Mureau Rd, Calabasas, CA 91.   | 302 ■ 818.591.9800 ■ appi  | ications@unitaxinsurance.com • CA License (  | 0434778 Page 2   |
|--|--|--|--|--|
| 19.  | Automatic fire suppres   | ssion equipment over   |  |  |
|  | commercial cooking sur   |  |  |  |
| 20.  | 1=Yes 2=No 3=N/A Are commercial flues of professional service a months:  |  |  |  |
| 21.  | 1=Yes 2=No 3=N/A<br>4-year policy history  | (Company/Dates):   |  |  |
|  |  |  |  |  |
| 22.  | Is the subject risk cu<br>for both Property and  |  |  |  |
| 23.  | Any prior coverage decor non-renewed in the  |  |  |  |
|  | If yes, explain:   |  |  |  |
| 24.  | 4-year loss history: Describe all losses ar reported to an insurar and known occurrences may result in loss or fault. Description  | nce company or not,<br>and incidents that  |  |  |
|  |  |  |  |  |
| 25.  | Has there been a fire any other location or applicant, that damage within the past 10 years of yes, describe:  | business owned by the ed any property  |  |  |
| 26.<br>27.   | In the past 6 months, bank owned, in receive involved in any bankru or in foreclosure:  Comments:  | ership,<br>uptcy proceedings   |  |  |
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| <ul><li>effe</li><li>This true repr</li><li>If a may</li></ul> | ctive without written confirm<br>application contains a deso<br>description of all operations<br>esentative. Misrepresentati<br>policy is issued, it is agreed<br>be determined. | ation by the insurance compription of all exposures and of the applicant. All informion on the application may that the applicant agrees the street of the applicant agrees to the agreement agrees to the agreement agrees to the agreement agr | o promptly implement all reasonable loss of  | ority.  ne producer, including a e applicant's authorized ontrol requirements as |
| and If the   | the producer acknowledges<br>e application is signed by the<br>ve stated facts. If the produ   | s that he or she has advise<br>e producer, the producer a<br>cer is a broker, the broker   | , if any, are not premium and are for service<br>d the applicant of this fact and complies wit<br>acknowledges that he or she has advised th<br>further acknowledges that he or she is actir<br>ng the information contained herein. | h applicable law.<br>e applicant of all the                                      |
| • This   |  | ed and transmitted by facsi  | mile or email and in counterparts, each of v   | vhich shall be deemed  |
| _  |  |  |  |  |
| Sigr   | nature of Producer   | Date   | Signature of Applicant   | Date   |



| APPLICATION NUMBER |
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| RCIAL BUILDING  CA  Coverage Coverage will not be effective up  Glass Coverage Endorsement  Square Feet Limit Applies  Deductible Applies  Check if Applicable:  Premier Property Package Premier Plus Property Package Equipment Breakdown |
|---|
| RCIAL BUILDING : CA  overage. Coverage will not be effective un  Glass Coverage Endorsement  Square Feet Limit Applies Deductible Applies  Check if Applicable: Premier Property Package Premier Plus Property Package                      |
| RCIAL BUILDING : CA  overage. Coverage will not be effective u  Glass Coverage Endorsement  Square Feet Limit Applies Deductible Applies  Check if Applicable: Premier Property Package Premier Plus Property Package                       |
| RCIAL BUILDING : CA  overage. Coverage will not be effective u  Glass Coverage Endorsement  Square Feet Limit Applies  Deductible Applies  Check if Applicable: Premier Property Package Premier Plus Property Package                      |
| CA overage. Coverage will not be effective use Glass Coverage Endorsement  Square Feet Limit Applies  Deductible Applies  Check if Applicable: Premier Property Package Premier Plus Property Package                                       |
| CA overage. Coverage will not be effective use Glass Coverage Endorsement  Square Feet Limit Applies  Deductible Applies  Check if Applicable: Premier Property Package Premier Plus Property Package                                       |
| Glass Coverage Endorsement Square Feet Limit Applies  Deductible Applies  Check if Applicable: Premier Property Package Premier Plus Property Package   |
| Square Feet Limit Applies  \$ Deductible Applies  Check if Applicable:  Premier Property Package  Premier Plus Property Package   |
| Premier Property Package<br>Premier Plus Property Package   |
|   |
| SECTION II LIABILITY COVERAGE   |
| Special Multi Peril Liability Bodily Injury Liability and Property Damage Liability Combined Single Limit Check if Applies:   |
| Hired & Nonowned Auto Liab.<br>Per Occurrence Limit<br>Aggregate Limit  |
| Incidental Contractual Liability Per Occurrence Sublimit (Subject to Special Multi Peril Liability Aggregate Limit)   |
| Real Property Liability - Fire Damage———————————————————————————————————  |
| Personal Injury Liability Insurance Limit Per Person or Organization (Subject to Special Multi Peril Liability Aggregate Limit)   |
| Property Damage Deductible Applies Per Each Occurrence to all Liability Coverages   |
| SECTION III CRIME COVERAGE  |
| Theft, Disappearance and Destruction \$ Deductible Applies  |
| (Continued)   |
|   |
|   |



## **APPLICATION**

| APPLICATION | NUMBER |
|-------------|--------|
|             |        |

| INSURANCE SYSTEMS, INC.  |                          |             |
|--|--------------------------|-------------|
| 26050 Mureau Rd, Calabasas, CA 91302 • 818.591.9800 • applications@unifaxinsurance.com • CA  | License 0434778          | Page 4      |
| MISCELLANEOUS (Attach addresses)   |                          |             |
| Number of Additional Insureds:   |                          |             |
| Number of Mortgagees:  |                          |             |
| Number of Lender's Loss Payables:  |                          |             |
| Number of Loss Payables:   |                          |             |
|  |                          |             |
| TOTAL ANNUAL PREMIUM FOR THIS APPLICATION:   |                          |             |
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| Coverage and premiums are subject to inspection and acceptance in writing by the insurance   | e company. No cover      | age will be |
| effective without written confirmation by the insurance company. Producers do not have bind  | ding authority.          | _           |
| • This application contains a description of all exposures and hazards known, by the applicant true description of all operations of the applicant. All information is provided by the applicant   |                          |             |
| representative. Misrepresentation on the application may void all insurance.   |                          |             |
| <ul> <li>If a policy is issued, it is agreed that the applicant agrees to promptly implement all reasonable<br/>may be determined.</li> </ul>  | ie ioss control requirei | ments as    |
| • The above named applicant understands that service fees, if any, are not premium and are for   |                          |             |
| <ul> <li>and the producer acknowledges that he or she has advised the applicant of this fact and com</li> <li>If the application is signed by the producer, the producer acknowledges that he or she has ad</li> </ul>   |                          |             |
| above stated facts. If the producer is a broker, the broker further acknowledges that he or sh   | ne is acting with the au |             |
| the applicant as the applicant's authorized agent in providing the information contained herein  This application may be executed and transmitted by facsimile or email and in counterparts, examples of the counterparts of the c |                          | deemed      |
| an original but all of which together shall constitute one and the same application.   | Sadir of Willon Shall be | , accinica  |
|  |                          |             |
| Signature of Producer Date Signature of Applican   | nt Date                  |             |
| 5  |                          |             |